

In preparation for next week, please view [this interactive map](#)

[\(Links to an external site.\)](#)

[Links to an external site.](#)

that offers a time-lapse vision of the transfer of Indian land between 1776 and 1887. When you open this link, you should see a splash screen that tells you how to work the interactive features; please let me know if you don't see it.

Also, please view [this video](#)

[\(Links to an external site.\)](#)

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of a lecture given by Michael Connolly Miskwish (it's about 1 hour and 10 minutes in length, so give yourself time!). You can begin the video at minute 4.00. As you watch, reflect on some of the stories you have heard about the Spanish in California and answer the following questions:

1. Why did Helen Hunt Jackson write her story "Ramona"?

[\(https://www.penguinrandomhouse.com/books/85888/ramona-by-helen-hunt-jackson/\)](https://www.penguinrandomhouse.com/books/85888/ramona-by-helen-hunt-jackson/)

[\(Links to an external site.\)](#)

Why was the story "Ramona" embraced by people and what were the results of this "embrace"?

2. What is the "Spanish Revival Narrative"?

3. What is the "Aztec Empire Narrative"?

4. Was San Diego ever part of the Aztec Empire?

5. In what order were the missions built in California? (hint: he does NOT tell you the answer in the first minutes of the video)

6. How did the El Camino Real come into existence?

7. Why were the missions built 30-40 miles inland from the coast?

8. How are mission records sometimes used to determine tribal membership?

9. What was the Secularization Act? What happened when the act passed?

10. The Kumeyaay negotiated a treaty in 1850 that would give them about 20% of what is now San Diego county; what happened to the treaty? Why?

11. What happened to Indians who could not prove they had a job?

12. What is his explanation for why there aren't statues made to some of the tribal leaders and so forth?

Michael Connolly Miskwish, M.A., is a resource economist, Kumeyaay historian, and educator. He has authored many papers on tribal economics, Kumeyaay history, and resource management, has three published books on Kumeyaay history and cosmology and works as a consultant in economics, traditional environmental knowledge and Kumeyaay history. He is an Adjunct Lecturer at San Diego State University.