After your Community Assessment, identify a health concern or public health problem in your community.

1. Prepare to present a 3-minute presentation to a governing board about your concern such as a city council, school board, etc.
	1. Plan to present this to the class as if you were planning to present to a governing board, etc. as time may not permit actual presentation.
	2. Submit this presentation or per the directions of your instructor.

**Community Action Project Rubric**

**NAME: COURSE: DATE:**

**COMMUNITY AGENCY: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ COMMUNITY PROJECT TITLE: \_**

| **Criteria** | **4****(Exceeds Expectations)** | **3****(Meets Expectations)** | **2****(Approaching Expectations** | **1****(Does Not Meet Expectations)** | **Weight** |
| --- | --- | --- | --- | --- | --- |
| **Assessment** | 🞏 Assessment of the health concern was explained in detail including a thorough description of the community setting and population.  | 🞏 Assessment was explained in some detail with moderate description of the community setting and population. | 🞏 Assessment was explained in limited detail with a marginal description of the community and population. | 🞏 Assessment was limited with poor understanding of the community. | X3 |
| **Supportive Data** | 🞏 Correctly identifies two appropriate references from the community to support identified concern. Correctly sites references using APA Format.  | 🞏Correctly identifies one appropriate reference from community to support identified concern. Correctly sites reference using APA Format. | 🞏 Correctly identifies resources. References not cited. | 🞏 No community references are identified. | X2 |
| **Evidence of Planning** | 🞏 Shows steps on how you planned to assist with health concern for the community thoroughly explained. | 🞏 Shows steps on how you planned to assist with health concern for the community is moderately explained. | 🞏 Marginal description of planning | 🞏 Planning is not explained. | X2 |
| **Supportive Literature** | 🞏 Four appropriate literature reviews are included (within the last five years). Properly cited using APA Format. | 🞏 Three appropriate literature reviews are included (within the last five years). Properly cited using APA Format. | 🞏 Two appropriate literature reviews are included (within the last five years). Properly cited using APA Format. | 🞏 No literature reviews are included. | X2 |
| **Evaluation** | 🞏 Thorough description of evaluation is done with two measureable goals identified. | 🞏 Moderate description of evaluation is done with one measureable goal identified. | 🞏 Vague description of evaluation is done with goals identified, not measureable. | 🞏 No description of evaluation or goals included. | X2 |
| **Project Description** | 🞏 Thoroughly describes project to class including materials developed for your project. Meets the requirement of being at the 5th grade reading level if applicable. Provides thorough explanation of benefits for the community.  | 🞏 Moderate description of project to class including materials developed for your project. Meets the requirement of being at the 5th grade reading level if applicable with moderate explanation of benefits for the community. | 🞏 Vague description of project to class. Meets the requirement of being at the 5th grade reading level with a vague explanation of benefits for the community. | 🞏 Project is not described. | X3 |
| **Learning Theory/Health Promotion Model**  | 🞏 Identifies two references, either a learning theory or health promotion model. 🞏 Describes how this theory was used in your project. 🞏 Correctly citing references using APA format. | 🞏 Identifies one reference, either a learning theory or health promotion model. 🞏 Described somewhat how this was used in your project. 🞏 Correctly citing references using APA format. | 🞏 Identifies references, either a learning theory or health promotion model. 🞏 No description on how used in your project. 🞏 References not cited. | 🞏 No Learning Theory or Health Promotion model or 🞏 vaguely discussed with 🞏 No references cited. | X2 |
| **Community Agency** | 🞏 Community agency identified with thorough description provided. Discussion of benefits or lack of benefits the agency provides. 🞏 Described how you assisted the agency. 🞏 Name and title of agency person included.  | 🞏 Community agency identified with moderate description provided. Discussion of benefits or lack of benefits the agency provides. 🞏 Vague description of how you assisted them. 🞏 Name and title of person included.  | 🞏 Community agency identified with vague description provided. Benefits or lack of benefits not included.🞏 No description how you assisted them. 🞏 No name of person identified.  | 🞏 Community agency not included. | X1 |
| **Presentation to a Governing Board** | 🞏 3-minute presentation prepared and completed in allotted time frame providing a thorough explanation of identified problem and action to be taken. | 🞏 3-minute presentation completed in allotted time frame with a moderate explanation of identified problem and action to be taken. | 🞏 3-minute presentation unprepared but completed in allotted time frame with a vague explanation of identified problem and action to be taken. | 🞏 3-minute presentation not included or not completed in the 3-minute time. | X1 |
| **Total Possible Points:**  | /72= % |

**COMMENTS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**STUDENT SIGNATURE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DATE:**

**INSTRUCTOR SIGNATURE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DATE:**