**ANATOMY & PHYSIOLOGY 2**

**ASSIGNMENT CRITERIA AND GUIDELINES**

For the purpose of passing **ANATOMY & PHYSIOLOGY 2** course each students are required to submit group assignment.

Please follow the given instructions;

1. This written assignment is for 15%
2. Students will be divided into groups and each group will be assigned to one of the organ systems.
3. Find one article related to the system and summarize it.
4. The article should be published within the last 5 years.
5. Plagiarism (copy work of others) is not allowed and according to school policy any student commit plagiarism for more than 20% will consider cheating and marked Zero. Please refer to school Plagiarism Policy attached.
6. Write your assignment accordingly:

* Introduction & general purpose of the system (introduce your topic and article)
* Explain about which organs makes up the system with diagram
* Functions of these organs within the system
* Summary of the chosen article attach the article to the assignment.
* Conclusion (the main points of your assignment)
* Reference list using APA style.

1. You should write in font 12, Arial.
2. Word limit 1500.
3. Submission date is on 18/6/2020.
4. Late submission will be deducted 0.5 marks per day
5. **Cover Sheet**: The cover sheet should include the school name, the title of the paper, students’ names, date of submission, and teacher’s name

**ANATOMY & PHYSIOLOGY 2**

**EVALUATION FORMAT**

**Year One/Semester Two**

**Student Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Student Service No. : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ HA: \_\_\_\_\_\_\_\_\_\_**

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| **Criteria** | **Allocated Marks** | **Obtained Marks** | **Comments** |
| 1. Introduction | 3 |  |  |
| 1. Content & Diagram: Organization and Clarity | 10 |  |  |
| 1. Use of Evidence-Based Practice Articles/Recent Research Study | 5 |  |  |
| 1. Summary of the article | 4 |  |  |
| 1. Conclusion | 2 |  |  |
| 1. References: Complete and standard format used | 3 |  |  |
| 1. Neatness, legibility & punctuality | 3 |  |  |
| **Total** | **30** |  |  |

**Actual mark = mark obtained/30x10**

**General Comments :**

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**Student’s Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Teacher’s Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**